JS 44 (Rev. 09/19)

## **CIVIL COVER SHEET**

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| I. (a) PLAINTIFFS  |   |   | DEFENDA                                    | NTS  |  | ****  |   |            |  |
|--|---|---|--|--|--|---|---|------------|--|
| Spring Branch Wildlife P   | reserve; Houston Land   | U.S. Environmental Protection Agency; Andrew Wheeler; U.S. Army Corps of Engineers; Richey James  |  |  |  |   |   |            |  |
| (b) County of Residence  | of First Listed Plaintiff   | County of Residence of First Listed Defendant (IN U.S. PLAINTIFF CASES ONLY)  NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED. |  |  |  |   |   |            |  |
| (E   | XCEPT IN U.S. PLAINTIFF C   |   |  |  |  |   |   |            |  |
| (-)  |   |   | THE .                                      | TRACT OF LAND  | HAVOLVED.                                |   |   |            |  |
|  | Address, and Telephone Number   |   | Attorneys (If K                            | (nown)   |  |   |   |            |  |
| Tim Hootman, 2402 Pea  | se St, Houston, TX 77   | 003; 713.366.6229   |  |  |  |   |   |            |  |
|  |   |   | III. CITIZENSHIP ( (For Diversity Cases    | OF PRINCII   | PAL PARTIES                              | (Place an "X" in<br>and One Box for           |   |            |  |
| J 1 U.S. Government Plaintiff  | □ 3 Federal Question (U.S. Government                                 | Not a Party)  | Citizen of This State                      | PTF DEF  |  |   | PTF   | DEF<br>4   |  |
| ■ 2 U.S. Government     Defendant     □ 4 Diversity       Indicate Citizenship of Parties in Item II |   |   | Citizen of Another State                   |  |  |   |   | <b>5</b>   |  |
| NATURE OF SUIT   | N   |   | Citizen or Subject of a<br>Foreign Country |  | 3 Foreign Nation                         |   | <b>0</b> 6  | <b>0</b> 6 |  |
| V. NATURE OF SUIT  |   | nly)<br>DRTS  | FORFEITURE/PENA                            |  | ck here for: Nature                      |   | scription<br>STATUT   |            |  |
| J 110 Insurance  | PERSONAL INJURY   | PERSONAL INJURY   |  |  | opeal 28 USC 158                         | ☐ 375 False Cl                                |   | Lis        |  |
| D 120 Marine<br>D 130 Miller Act   | ☐ 310 Airplane ☐ 315 Airplane Product                                 | <ul> <li>365 Personal Injury -<br/>Product Liability</li> </ul>   | of Property 21 USC                         |  | ☐ 423 Withdrawal<br>28 USC 157           |   | ☐ 376 Qui Tam (31 USC   |            |  |
| 140 Negotiable Instrument  | Liability   | 367 Health Care/  | 13 690 Other                               |  |  |   | 3729(a))  400 State Reapportionment  410 Antitrust  430 Banks and Banking |            |  |
| 3 150 Recovery of Overpayment<br>& Enforcement of Judgment   | ☐ 320 Assault, Libel & Pharmaceutical Slander Personal Injury         |   |  |  | PROPERTY RIGHTS  820 Copyrights          |   |   |            |  |
| J 151 Medicare Act   | ☐ 330 Federal Employers' Product Liability                            |   |  | ☐ 830 Pa   | ☐ 830 Patent                             |   | ☐ 450 Commerce  |            |  |
| 3 152 Recovery of Defaulted<br>Student Loans   | Liability  340 Marine   | ☐ 368 Asbestos Personal<br>Injury Product   |  |  | tent - Abbreviated<br>w Drug Application | ☐ 460 Deporta<br>☐ 470 Rackete                |   | hee hee    |  |
| (Excludes Veterans)  | 345 Marine Product  | Liability   |  | □ 840 Tr   | ademark                                  |   | Organizat   |            |  |
| J 153 Recovery of Overpayment<br>of Veteran's Benefits   | Liability  350 Motor Vehicle  | PERSONAL PROPER  370 Other Fraud  | TY LABOR  710 Fair Labor Standard          |  | A (1395ff)                               | ☐ 480 Consum                                  |   | 1602)      |  |
| 160 Stockholders' Suits  | 355 Motor Vehicle   | 371 Truth in Lending  | Act  |  | ack Lung (923)                           | (15 USC 1681 or 1692)  485 Telephone Consumer |   |            |  |
| 190 Other Contract     195 Contract Product Liability  | Product Liability  360 Other Personal                                 | ☐ 380 Other Personal<br>Property Damage   | ☐ 720 Labor/Management<br>Relations        |  | WC/DIWW (405(g))                         | ) Protection Act                              |   |            |  |
| J 196 Franchise  | Injury  | ☐ 385 Property Damage   | ☐ 740 Railway Labor Act                    | The second secon | ID Title XVI<br>II (405(g))              | ☐ 490 Cable/Sa<br>☐ 850 Securitie             |   | dities/    |  |
|  | ☐ 362 Personal Injury -<br>Medical Malpractice                        | Product Liability   | 751 Family and Medical                     |  |  | Exchang                                       |   |            |  |
| REAL PROPERTY  | CIVIL RIGHTS  | PRISONER PETITION   | Leave Act  790 Other Labor Litigat         | ion FEDE   | FEDERAL TAX SUITS                        |   | atutory Acts  | tions      |  |
| J 210 Land Condemnation  | 440 Other Civil Rights  | Habeas Corpus:  | ☐ 791 Employee Retireme                    |  |  | ff 393 Environmental Matters                  |   |            |  |
| J 220 Foreclosure<br>J 230 Rent Lease & Ejectment  | 441 Voting 442 Employment   | ☐ 463 Alien Detainee ☐ 510 Motions to Vacate  | Income Security Ac                         |  | Defendant)<br>S—Third Party              | 895 Freedom                                   | of Inform   | nation     |  |
| 240 Torts to Land  | 443 Housing/  | Sentence  |  |  | USC 7609                                 | ☐ 896 Arbitrati                               | on  |            |  |
| 7 245 Tort Product Liability<br>290 All Other Real Property  | Accommodations  445 Amer. w/Disabilities -                            | 530 General 535 Death Penalty   | IMMIGRATION                                |  |  | 899 Adminis                                   | trative Pro   |            |  |
| a are the call tout tropolly   | Employment  | Other:  | ☐ 462 Naturalization Appl                  | lication   |  | Agency  |   | bear of    |  |
|  | Other   | ☐ 540 Mandamus & Othe<br>☐ 550 Civil Rights   | ar 465 Other Immigration                   |  |  | 950 Constitu                                  |   | f          |  |
|  | 448 Education   | ☐ 555 Prison Condition  | Actions                                    |  |  | State Sta                                     | itutes  |            |  |
|  |   | 560 Civil Detainee -<br>Conditions of   |  |  |  |   |   |            |  |
|  |   | Confinement   |  |  |  |   |   |            |  |
| V. ORIGIN (Place an "X" is   | n One Box Only)   |   |  |  |  |   |   |            |  |
|  | te Court  | Appellate Court   | Reopened A                                 | Transferred from<br>Another District<br>(specify)  | Litigation<br>Transfer                   | 1 -   | Multidis<br>Litigatio<br>Direct Fi  | )D -       |  |
| VI. CAUSE OF ACTION  | Cite the U.S. Civil Sta<br>5 USC 702; 5 US<br>Brief description of ca |   | e filing (Do not cite jurisdiction)        | nal statutes uniess  | diversity):                              |   |   |            |  |
|  |   | nent regarding Clea   | n Water Act                                |  |  |   |   |            |  |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.                |   |   | DEMAND \$                                  | DEMAND \$ CHECK YES only if demanded in complaint:  JURY DEMAND: Yes  No   |  |   |   |            |  |
| VIII. RELATED CASI<br>IF ANY   | E(S) (See instructions):  | JUDGE   |  | DOCE   | KET NUMBER _                             |   |   |            |  |
| DATE<br>07/04/2020   | SIGNATURE OF ATTORNEY OF RECORD /s/Tim Hootman                        |   |  |  |  |   |   |            |  |
| OR OFFICE USE ONLY   |   |   |  |  |  |   |   |            |  |
| RECEIPT # AM   | MOUNT   | APPLYING IFP  | JUD  | OGE  | MAG. JUI                                 | OGE   |   |            |  |